

BENCH CONFIRM MFR & MODEL NO.  
W/ C.O.S. TRANSPORTATION DIVISION  
EXPANSION BOLT TO CONCRETE SLAB  
PER MANUFACTURERS SPECIFICATION.  
LOCATION SHALL CONFORM TO ADA  
REQUIREMENTS. APPROVAL BY C.O.S.  
REQUIRED.

1/2"x4" EXPANSION FELT  
BOTH SIDES OF BOTTOM  
PANELS (TYP OF 4).

4" CONC SLAB  
ON 4" A.B.C.

EXPANSION  
JOINT.

T.S. FRAME.

TURNDOWN - TYPICAL PAVEMENT  
EDGE TO LANDSCAPE AREA.

DOUBLE BICYCLE RACK  
PER C.O.S. DETAIL 2285.

(2) 2" DIA. PVC SCHED. 40  
CONDUIT Jto -BOXES - TO  
FUTURE ELEC. CONNECTIONS  
- SEE "RIGHT ELEVATION".  
STUD UP INTO BASE OF PANEL.

TRASH RECEPT W/ LID -  
CONFIRM LOCATION, MFR  
& MODEL NO. W/ C.O.S.  
TRANSPORTATION DIVISION.  
(MIN. 32 GAL CAPACITY).  
EXPANSION BOLT TO CONC.  
SLAB PER MANUFACTURERS  
SPECIFICATION.

EXPANSION  
JOINT.

EDGE OF EXISTING  
SIDEWALK.

4" CONC SLAB ON 4" A.B.C.



BUS DIRECTION  
OF TRAVEL.

#### NOTES:

1. SEE SPECIAL REQUIREMENTS (SEE SHEET S1)
2. DEVELOPER OR DEVELOPER'S CONTRACTOR  
TO DETERMINE SOURCE OF FEED FOR  
ELECTRICAL SUPPLY, USE 2" SCHEDULE 40  
PVC CONDUIT TO EXTEND FROM THE UPRIGHT  
TO THE SERVICE SOURCE WITH MIN. 3' COVER.  
IF NO ELECTRICAL SUPPLY EXISTS, STUB  
CONDUIT 3' BEYOND SHELTER PAD AND CAP  
BOTH ENDS. CONTACT CITY STAFF TO  
COORDINATE DIRECTION OF STUB OUT.

## BUS SHELTER FOUNDATION PLAN

NT.S.

DETAIL NO.  
**2265-1**

**City of Scottsdale  
Standard Details**

APPROVED BY:  
**Scottsdale Standards &  
Specifications Committee**

**BUS SHELTER**

DETAIL NO.  
**2265-1**